



# The 24<sup>th</sup> Annual Riverwalk Arts Festival

Held on the banks of the Blackwater River in Historic Downtown Milton, Florida

## March 24 & March 25, 2012

Saturday 10 AM—7 PM &  
Sunday 10 AM—5 PM

2012  
FOOD  
Vendor  
Application

A **limited** number of Food Vendors are invited to participate each year, with every effort made to provide variety and good quality.

**Food Vendor** Application Deadline for acceptance is **February 29, 2012**

**We welcome your application with the following stipulations:**

1. We will provide electricity for a fee of \$25 per day. Select 110 or 220 power and the days needed, propane gas, or no electricity needed. If no electricity is needed, please note you will not be allowed to hook-up to another food vendor. A separate check needs to be submitted for your power. Low Noise GENERATORS WILL BE ALLOWED (Honda is recommended).
2. Provide an accurate description of your menu, prices, photo of your concession, and photocopy of your current food seller's license/permit with your application.
3. A \$100 clean-up deposit is required with your application and will be returned to you, providing your booth space is left as you found it. **Booth Garbage must be placed in Dumpsters**, rather than Festival trash cans, the area must be kept clean at all times.
4. Booth set-up will begin at 5 PM Friday, March 23rd, (at South Gazebo on South Willing St. behind the Courthouse—Booth placements will be assigned at this time) and must be completed by 9 AM Saturday, March 24th. Note: Safety and Booth inspections will be completed prior to 10AM. Take down can not begin any earlier than 5 PM on Sunday, March 25th. Police security will be provided overnight both Friday and Saturday.
5. Complete the application, and **submit (3) separate checks or money orders for: (1) Booth Fee, (2) Clean-up Deposit & (3) Electricity** (if power needed).

*For your convenience, we've included a checklist below.*

Applications will be reviewed on a first come basis. All decisions of the Festival Committee will be final.

Individual or Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Florida Sales Tax Number: \_\_\_\_\_

*Please mail Application, all Enclosures, and all Checks/money orders payable to:  
Riverwalk Arts Festival, 5188 Escambia Street, Milton, Florida 32570*

**Completed Application**

- Menu with Your Prices
- Photo of your Concession
- Photocopy of your Food License
- 10 x 10 Booth Space (\$150 fee)
- 10 x 20 Booth Space (\$275 fee)
- 10 x 30 Booth Space (\$375 fee)

**Separate Checks: (1) Booth Fee,  
(2) Clean-up Deposit & (3) Electricity**

**Electricity (if needed)**

- 110       220       No Power
- Friday       Saturday       Sunday



**SANTA ROSA**  
**Arts & Culture**  
**FOUNDATION INC.**

☞ For more event information please contact: Sammy Carroll at 850-736-2082 ☞  
Please visit our web site at: <http://www.santarosaarts.org/RiverwalkArtsFestival.html>